

DFW

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
parsons 3

Re Application Of: Diana J. Parsons

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
10/735362	December 12, 2003	TBD	40198	1615	1804

Title: **METHOD AND PROCESS FOR PRODUCING YOUTHFUL-APPEARING, SMALL-PORED, AND SMOOTH SKIN**

Address to:  
**Commissioner for Patents**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

**37 CFR 1.97(b)**

- The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

**37 CFR 1.97(c)**

- The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

the statement specified in 37 CFR 1.97(e);

**OR**

the fee set forth in 37 CFR 1.17(p).

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
parsons 3

Re Application: Diana J. Parsons

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
10/735362	December 12, 2003	TBD	40198	1615	1804

Title: METHOD AND PROCESS FOR PRODUCING YOUTHFUL-APPEARING, SMALL-PORED, AND SKIN

**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- A check in the amount of \_\_\_\_\_ is attached.
- The Director is hereby authorized to charge and credit Deposit Account No. \_\_\_\_\_ as described below.
  - Charge the amount of \_\_\_\_\_
  - Credit any overpayment.
  - Charge any additional fee required.
- Payment by credit card. Form PTO-2038 is attached.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

**Certificate of Transmission by Facsimile\***

I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. \_\_\_\_\_)

(Date)

Signature

Typed or Printed Name of Person Signing Certificate

**Certificate of Mailing by First Class Mail**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on

October 14, 2004

(Date)

Signature of Person Mailing Correspondence

Donita King

Typed or Printed Name of Person Mailing Certificate

\*This certificate may only be used if paying by deposit account.



Signature

Kenneth M. Bush

Reg. No. 40,544

Bush Intellectual Property Law Group, LLC

P.O. Box 381146

Birmingham, AL 35238

Phone: (205) 972-0181

Facsimile: (205) 972-0163

Dated: October 14, 2004

CC:



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re: Application of )  
Diana J. Parsons )  
For: METHOD AND PROCESS FOR )  
PRODUCING YOUTHFUL- )  
APPEARING, SMALL-PORED, AND )  
SMOOTH SKIN )  
Serial No. 10/735,362 )  
Filed: December 12, 2003 )  
-----  
Examiner: Not assigned  
Group Art Unit: 1615

Bush Intellectual Property Law Group, LLC  
P.O. Box 381146  
Birmingham, AL 35238

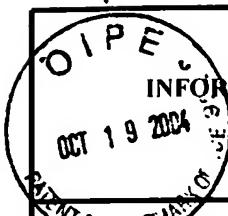
Dear Sir:

Pursuant to 37 C.F.R. §§1.56, 1.97 and 1.98, the following may be considered relevant in determining whether the above designated patent application is patentable:

<u>Patent No.</u>	<u>Patentee</u>	<u>Issue Date</u>
5423803	Tankovich et al.	6-13-1995
5586981	Hu	12-24-1996
5951542	Daikuzono	9-14-1999
6036684	Tankovich et al.	3-14-2000
6086580	Mordon et al.	7-11-2000
6106514	O'Donnell, Jr.	8-22-2000
6183773	Anderson	2-6-2001

Respectfully submitted,

Kenneth M. Bush  
Attorney for Applicant  
Reg. No. 40,544  
Phone: 205.972.0145



INFORMATION DISCLOSURE CITATION  
(Use several sheets if necessary)

Docket Number (Optional) <b>parsons 3</b>	Application Number <b>10/735362</b>
Applicant(s) <b>Diana J. Parsons</b>	
Filing Date <b>December 12, 2003</b>	Group Art Unit <b>1615</b>

U.S. PATENT DOCUMENTS

*EXAMINER INITIAL	REF	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE
		<b>5423803</b>	<b>6-13-1995</b>	<b>Tankovich et al.</b>			
		<b>5586981</b>	<b>12-24-1996</b>	<b>Hu</b>			
		<b>5951542</b>	<b>9-14-1999</b>	<b>Daikuzono</b>			
		<b>6036684</b>	<b>3-14-2000</b>	<b>Tankovich et al.</b>			
		<b>6086580</b>	<b>7-11-2000</b>	<b>Mordon et al.</b>			

U.S. PATENT APPLICATION PUBLICATIONS

*EXAMINER INITIAL	REF	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE

FOREIGN PATENT DOCUMENTS

REF	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	Translation	
						YES	NO

OTHER DOCUMENTS *(Including Author, Title, Date, Pertinent Pages, Etc.)*


EXAMINER	DATE CONSIDERED

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

OCT 19 2003  
INFORMATION DISCLOSURE CITATION

(Use several sheets if necessary)

ATTY DOCKET NO.

parsons 3

APPLICATION NO.

10/735362

APPLICANT(S)

Diana J. Parsons

FILING DATE

December 12, 2003

GROUP ART UNIT

1615

## U.S. PATENT DOCUMENTS

*EXAMINER INITIAL		DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE
		6106514	8-22-2000	O'Donnell, Jr.			
		6183773	2-6-2001	Anderson			

## U.S. PATENT APPLICATION PUBLICATIONS

*EXAMINER INITIAL		DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE

## FOREIGN PATENT DOCUMENTS

		DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	TRANSLATION	
							YES	NO

## OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)


EXAMINER

DATE CONSIDERED

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.